

State of South Carolina

GREENVILLE COUNTY

GREENVILLE  
JUL 15 2 15 PM '58  
OLLIE L. GARTH  
R.M.C.

Know All Men by These Presents:

That I, B. F. Allison in the State aforesaid, in consideration of the sum of One (\$1.00) ----- DOLLARS,

and the cancellation and satisfaction of that certain mortgage hereinafter more fully mentioned ----- to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

FEDERAL HOUSING COMMISSIONER OF WASHINGTON 25, D. C., HIS SUCCESSORS & ASSIGNS FOREVER:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 66 on plat of Crestwood, Inc., recorded in Plat Book S, page 189, RMC Office for Greenville County, S. C., said lot having a frontage of 70 feet on the Northeasterly side of South Estate Drive, a depth of 170.7 feet on the Northwesterly side of said lot, a depth of 178 feet on the Southeasterly side, and a rear width of 78 feet.

That the grantor heretofore executed and delivered to Aiken Loan and Security Company his certain real estate mortgage in the original amount of \$7,400.00, said mortgage dated 10 July 1958 and recorded 12 July 1958 in the RMC Office for Greenville County, said mortgage having been subsequently assigned by Aiken Loan and Security Company to First Federal Savings and Loan Association of Waterbury, by assignment dated 22 September 1958, recorded 28 November, 1958, in the RMC Office for Greenville County in Mortgage Book 767, Page 143.

The grantor certifies that he owns no other property insured or financed with FHA insured funds.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of June in the year of our Lord One Thousand Nine Hundred and Sixty Three.

Signed, Sealed and Delivered in the Presence of

*Joseph L. Fuller*  
*Lowell F. Hahn*

*B. F. Allison*  
B. F. ALLISON

(Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

Michigan  
State of ~~South Carolina~~ XXXX

CHIPPEWA COUNTY

Personally appeared before me *Joseph L. Fuller* and made oath that he saw the within named grantor(s) B. F. Allison

sign, seal and as his act and deed deliver the within written deed, and that he, with *Lowell F. Hahn* witnessed the execution thereof.

Sworn to before me this 21st day of June, A. D., 1963.

*Joseph L. Fuller*  
Notary Public for ~~South Carolina~~ Mich.

*Joseph L. Fuller*

My Commission Expires: 18 Oct 65

State of ~~South Carolina~~ Mich  
CHIPPEWA COUNTY

RENUNCIATION OF DOWER

I, *Mar R. Smith* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha L. Allison wife of the within named B. F. Allison

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Federal Housing Commissioner, his successors and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of June, A. D., 1963.

*Mar R. Smith*  
Notary Public for ~~South Carolina~~ Mich.

*Martha L. Allison*  
Martha L. Allison

2:15 P.M.

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_

Recorded this 18th day of July, 1963, at \_\_\_\_\_ M., No. 2276

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